

## RENTAL APPLICATION

(FILL IN ALL SPACES)

7228 N. Dream Draw Dr.  
Phoenix, Arizona 85014  
(602) 957-4999 • Fax (602) 957-5239

PROPERTY \_\_\_\_\_ DATE \_\_\_\_\_ MOVE-IN DATE \_\_\_\_\_  
PROPERTY ADDRESS \_\_\_\_\_ UNIT NO. \_\_\_\_\_

HOW DID YOU FIND OUT ABOUT THIS COMPLEX? \_\_\_\_\_

### 1. NAMES OF ALL PERSONS TO OCCUPY PREMISES:

A. _____	Birthdate _____	Relationship _____
	Soc. Sec. No. _____	Driver Lic. No. _____
B. _____	Birthdate _____	Relationship _____
	Soc. Sec. No. _____	Driver Lic. No. _____
C. _____	Birthdate _____	Relationship _____
	Soc. Sec. No. _____	Driver Lic. No. _____
D. _____	Birthdate _____	Relationship _____
	Soc. Sec. No. _____	Driver Lic. No. _____

2. PRESENT LANDLORD \_\_\_\_\_ HOW LONG? \_\_\_\_\_  
PRESENT ADDRESS \_\_\_\_\_  
Street \_\_\_\_\_ Apt # \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone Number \_\_\_\_\_

WHY VACATING PRESENT RESIDENCE? \_\_\_\_\_  
THIRTY DAY NOTICE GIVEN? \_\_\_\_\_ WHAT WAS LAST RENT RATE? \_\_\_\_\_

IF LESS THAN 2 YEARS, PLEASE LIST PREVIOUS APARTMENT:  
PREVIOUS APARTMENT \_\_\_\_\_ HOW LONG? \_\_\_\_\_  
PREVIOUS ADDRESS \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

3. A. APPLICANT EMPLOYED BY \_\_\_\_\_ HOW LONG? \_\_\_\_\_ PHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
POSITION \_\_\_\_\_ SALARY \_\_\_\_\_ SUPERIOR \_\_\_\_\_

B. CO-APPLICANT EMPLOYED BY \_\_\_\_\_ HOW LONG? \_\_\_\_\_ PHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
POSITION \_\_\_\_\_ SALARY \_\_\_\_\_ SUPERIOR \_\_\_\_\_

4. APPLICANT AUTOMOBILE: (No Boats/ Trailers)  
MAKE \_\_\_\_\_ YEAR \_\_\_\_\_ LICENSE NO. \_\_\_\_\_ COLOR \_\_\_\_\_ STATE \_\_\_\_\_  
CO-APPLICANT AUTOMOBILE: (No Boats/ Trailers)  
MAKE \_\_\_\_\_ YEAR \_\_\_\_\_ LICENSE NO. \_\_\_\_\_ COLOR \_\_\_\_\_ STATE \_\_\_\_\_  
MILITARY: RANK \_\_\_\_\_ SERIAL NO. \_\_\_\_\_ UNIT ATTACHED \_\_\_\_\_ STATE \_\_\_\_\_  
IMMEDIATE SUPERVISOR (1st Sergeant) \_\_\_\_\_ PHONE \_\_\_\_\_  
HAVE YOU APPLIED TO ON-BASE HOUSING? \_\_\_\_\_  
WT. AT MATURITY \_\_\_\_\_ LIC. DATE & NO. \_\_\_\_\_  ALTERED

6. PET: TYPE \_\_\_\_\_  
7. HAVE YOU EVER BEEN NOTIFIED BY A LENDER OR RECEIVED WRITTEN NOTIFICATION FROM MANAGEMENT REGARDING A LATE MORTGAGE/RENTAL PAYMENT:  YES  NO IF YES, EXPLAIN \_\_\_\_\_  
8. HAVE YOU EVER BEEN CONVICTED OF A CRIME?  YES  NO 10. HAVE YOU EVER BEEN OR CURRENTLY INVOLVED IN CRIMINAL ACTIVITY?  YES  NO

IN CASE OF EMERGENCY (Co-Applicant) 1. NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
2. NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
NOTIFY: \_\_\_\_\_

APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_ Applicant Phone Number \_\_\_\_\_  
CO-APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_ Co-Applicant Phone Number \_\_\_\_\_

MANAGER \_\_\_\_\_ DATE \_\_\_\_\_  
DATE TO M/I: \_\_\_\_\_  
RENTAL DATE: \_\_\_\_\_  
OTHER: \_\_\_\_\_

Verified

I agree to abide by the rules of the rental community. Authorization is given for direct contact with my references. I understand that the holding deposit is non-refundable. I represent the above information to be true and correct and authorize investigation and verification thereof. All application fees are non-refundable.